



City of  
Peterborough

|                            |
|----------------------------|
| <i>For Office Use Only</i> |
| PAID _____                 |
| DATE _____                 |
| RECEIVED BY _____          |

### Lodging House Application

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS OF APPLICANT: \_\_\_\_\_ P.C. \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_

ADDRESS OF LODGING HOUSE: \_\_\_\_\_

NAME OF RESIDENT MANAGER: \_\_\_\_\_  
*(must reside on premises)*

PHONE: \_\_\_\_\_ ROOM # \_\_\_\_\_

NUMBER OF RESIDENTS LODGED FOR HIRE:

WITH MEALS: \_\_\_\_\_ WITHOUT MEALS: \_\_\_\_\_

\*\* If applicant is a Partnership, please list all the names and addresses of all persons associated with the Partnership.

\*\*\* If applicant is a Corporation, the Head Office of the Corporation and the names and addresses of all Directors of the Corporation.

Signature of Applicant (s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

|          | Recommended | Not Recommended |
|----------|-------------|-----------------|
| ZONING   | _____       | _____           |
| BUILDING | _____       | _____           |
| FIRE     | _____       | _____           |
| HEALTH   | _____       | _____           |

### Lodging House Application

#### SUMMARY OF ROOM (List by Number Per Floor)

|           | Bedroom | Kitchen | Common Room |
|-----------|---------|---------|-------------|
| Basement  | _____   | _____   | _____       |
| 1st Floor | _____   | _____   | _____       |
| 2nd Floor | _____   | _____   | _____       |
| 3rd Floor | _____   | _____   | _____       |

#### SUMMARY OF PLUMBING FIXTURES (List by Number Per Floor)

|           | L. Tubs | Baths | Showers | Sinks | W/C   | Basins |
|-----------|---------|-------|---------|-------|-------|--------|
| Basement  | _____   | _____ | _____   | _____ | _____ | _____  |
| 1st Floor | _____   | _____ | _____   | _____ | _____ | _____  |
| 2nd Floor | _____   | _____ | _____   | _____ | _____ | _____  |
| 3rd Floor | _____   | _____ | _____   | _____ | _____ | _____  |

ATTACH A LOT PLAN SHOWING THE LOT SIZE, BUILDING SIZE AND LOCATION, PARKING AREA AND LANDSCAPED AREAS AND FLOOR PLANS FOR THE ENTIRE BUILDING.

ADDITIONAL INFORMATION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_